

RELEASE IN PART  
B5,B6

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**From:** Mills, Cheryl D <MillsCD@state.gov>  
**Sent:** Tuesday, May 8, 2012 3:05 PM  
**To:** H  
**Cc:** Sullivan, Jacob J  
**Subject:** FW: Agrément/Burma

FYI

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**From:** Samuelson, Heather F  
**Sent:** Tuesday, May 08, 2012 2:02 PM  
**To:** Mills, Cheryl D  
**Subject:** FW: Agrément/Burma

Fyi – see below.

[Redacted]

B5

Thx

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**From:** Hardy, Sharon L  
**Sent:** Tuesday, May 08, 2012 12:30 PM  
**To:** 'Wallach, Brian'; McMahon, Collin; 'Brian\_P\_McKeon' [Redacted]  
**Cc:** Samuelson, Heather F; VanGrack, Ryan; Starke, Petra; Sobel, Charlie; 'McLaughlin, Meg T.'; Kennedy, Patrick F  
**Subject:** Agrément/Burma

B6

Sensitive

Brian, Collin:

[Redacted]

My office will forward nomination documents for Amb Mitchell to the Executive Clerk's office today.

Thank you, Sharon

Sharon L. Hardy  
U.S. Department of State  
Presidential Appointments Staff  
(202) 647-9731  
(202) 647-4694 fax

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