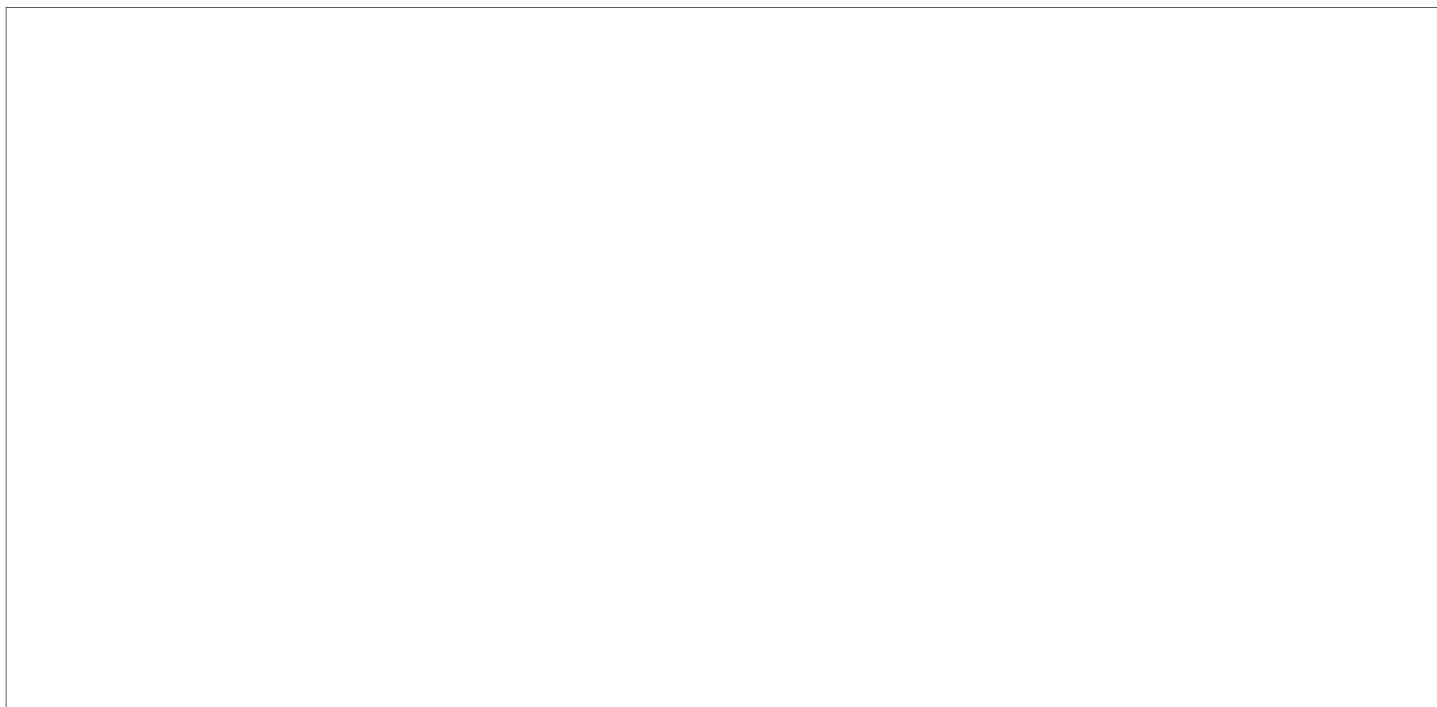


RELEASE IN PART  
B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Wednesday, June 6, 2012 7:50 AM  
**To:** H  
**Subject:** Mali



B5