

Classified by DAS, A/GIS, DoS on 02/29/2016 ~ Class: CONFIDENTIAL
~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 03/27/2032

RELEASE IN PART
1.4(B),B1,1.4(D)

From: Sullivan, Jacob J <SullivanJJ@state.gov>
Sent: Tuesday, March 27, 2012 7:19 PM
To: H
Subject: FW: ANSF Sustainment points for S at the GCC

For your situational awareness.

From: Jones, Beth E (S/SRAP)
Sent: Tuesday, March 27, 2012 4:06 PM
To: Sullivan, Jacob J
Cc: Feldman, Daniel F; Grossman, Marc I; Ruggiero, Frank J
Subject: ANSF Sustainment points for S at the GCC

Jake,

Just a quick note to stress the importance of the Secretary making the ANSF point in her GCC intervention and making the ANSF asks in her meetings on the margins of the GCC.

[Redacted]

1.4(D)
B1
1.4(B)

Anything you can do to keep this issue on the Secretary's agenda at the GCC would be greatly appreciated.

Many thanks, Beth