

RELEASE IN PART  
B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Tuesday, March 20, 2012 9:37 PM  
**To:** H  
**Subject:** Fw:

B5

FYI

----- Original Message -----

**From:** Holtsnider, James W  
**Sent:** Tuesday, March 20, 2012 09:32 PM  
**To:** Sullivan, Jacob J  
**Cc:** S\_SpecialAssistants  
**Subject:**

In advance of S's call with Abbas, want to make you know that we're now hearing from Granger's staff that