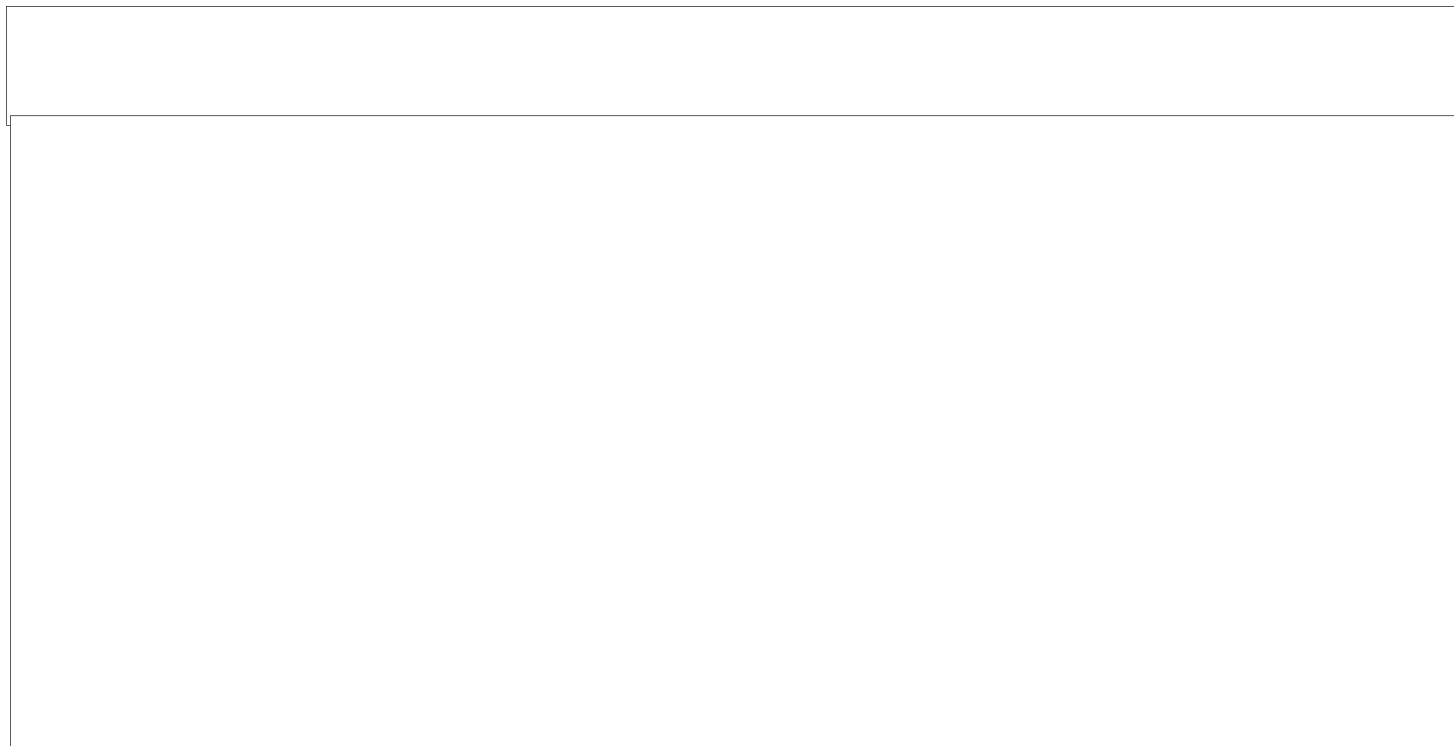


RELEASE IN PART B5

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**From:** H <hrod17@clintonemail.com>  
**Sent:** Monday, November 28, 2011 7:20 AM  
**To:** 'DanielJJ@state.gov'; 'sullivanjj@state.gov'  
**Cc:** 'millsd@state.gov'  
**Subject:** Speech



B5