

RELEASE IN PART B5,B6

From: H <hrod17@clintonemail.com>
Sent: Friday, November 11, 2011 12:18 PM
To: 'sullivanjj@state.gov'; 'lvalmoro [redacted]'
Subject: Re: Amr call points

B6

Could I step out of the marathon of meetings to do today?

----- Original Message -----

From: Sullivan, Jacob J [mailto:SullivanJJ@state.gov]
Sent: Friday, November 11, 2011 12:14 PM
To: H
Cc: Valmoro, Lona J <ValmoroLJ@state.gov>
Subject: Amr call points

If you are amenable, below are call points:

[Large redacted area]

B5