

RELEASE IN PART
B1,B5,1.4(D)

From: Sullivan, Jacob J <SullivanJJ@state.gov>
Sent: Friday, December 16, 2011 7:16 PM
To: H
Subject: RE: for the record. . . .

Yes – I will do so.

Classified by DAS, A/GIS, DoS on 10/30/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(D) ~
Declassify on: 12/15/2036

From: H [mailto:HDR22@clintonemail.com] B1
Sent: Friday, December 16, 2011 7:16 PM 1.4(D)
To: Sullivan, Jacob J B5
Subject: Re: for the record. . . .

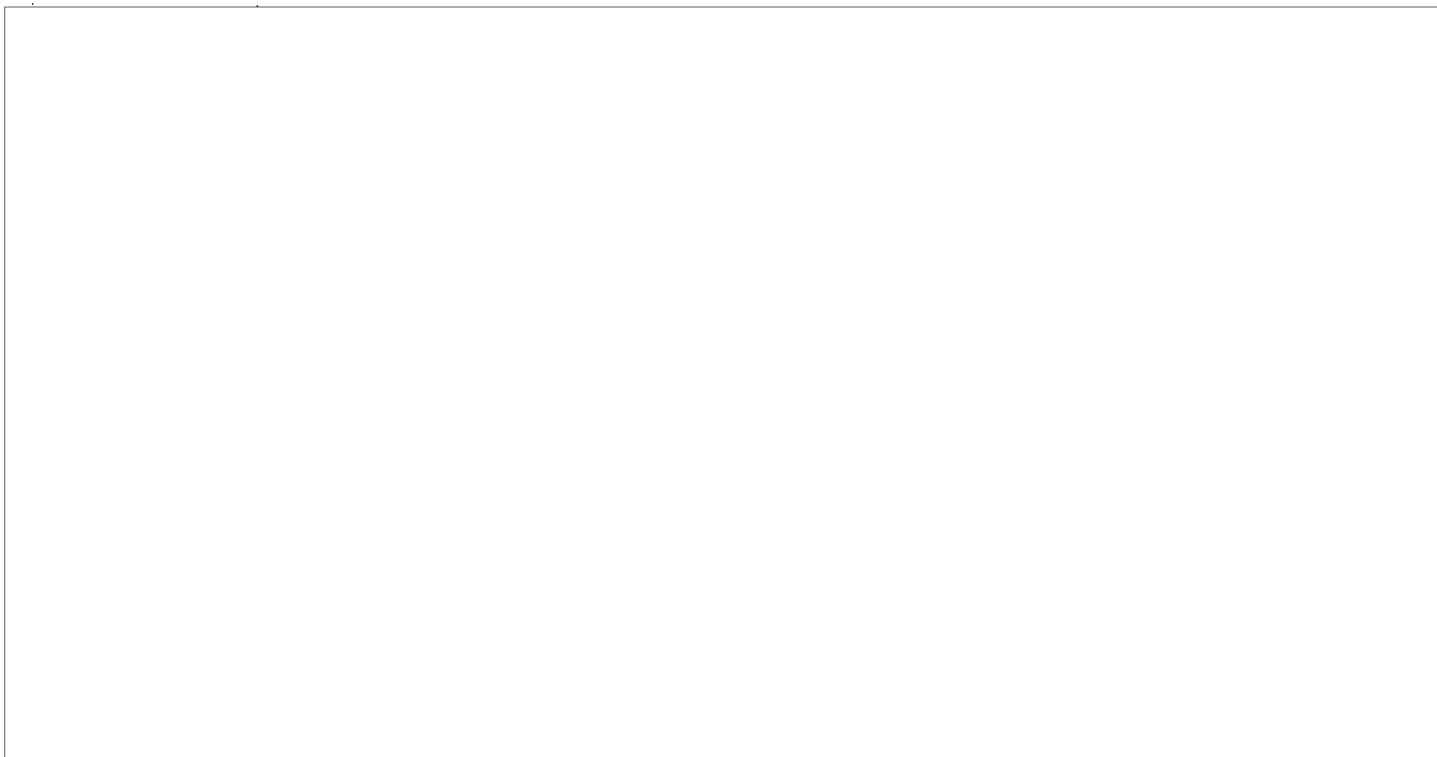
Passionate and persuasive. He's convinced me

Can you talk that thru w them?

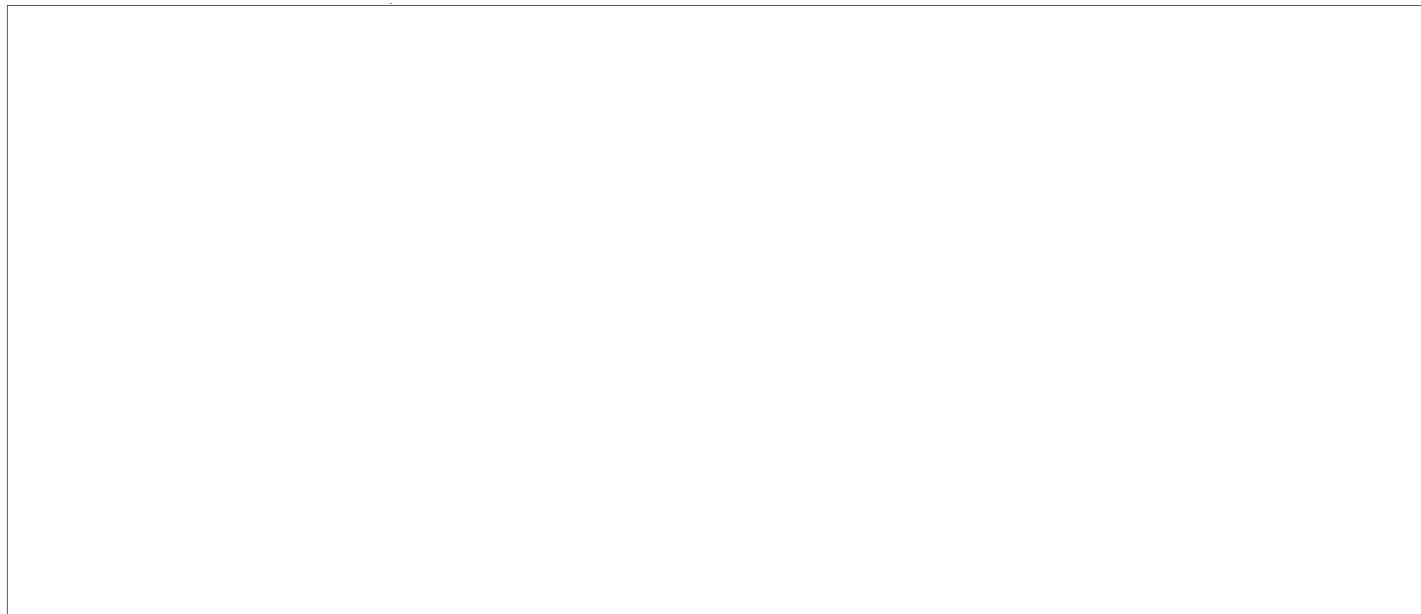
From: Sullivan, Jacob J [mailto:SullivanJJ@state.gov]
Sent: Friday, December 16, 2011 07:07 PM
To: H
Cc: Mills, Cheryl D <MillsCD@state.gov>
Subject: FW: for the record. . . .

FYI – to discuss

From: Feltman, Jeffrey D B1
Sent: Friday, December 16, 2011 6:15 PM 1.4(D)
To: Sullivan, Jacob J B5
Subject: for the record. . . .



B1
1.4(D)
B5



Jeffrey Feltman
Assistant Secretary
Bureau of Near Eastern Affairs
Department of State
202-647-7209

This email is UNCLASSIFIED.