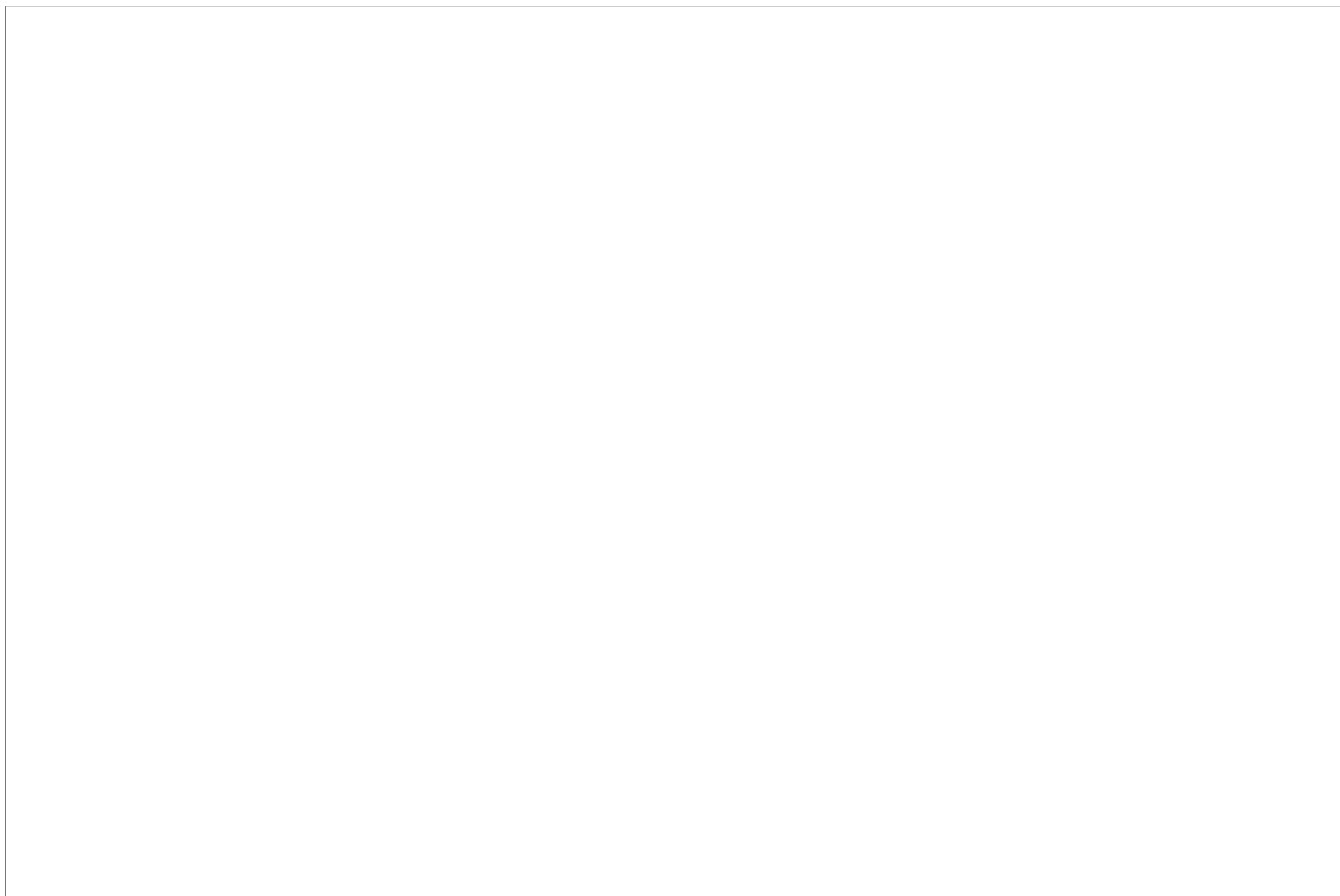


RELEASE IN PART B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Friday, November 11, 2011 12:14 PM  
**To:** H  
**Cc:** Valmoro, Lona J  
**Subject:** Amr call points

If you are amenable, below are call points:



B5