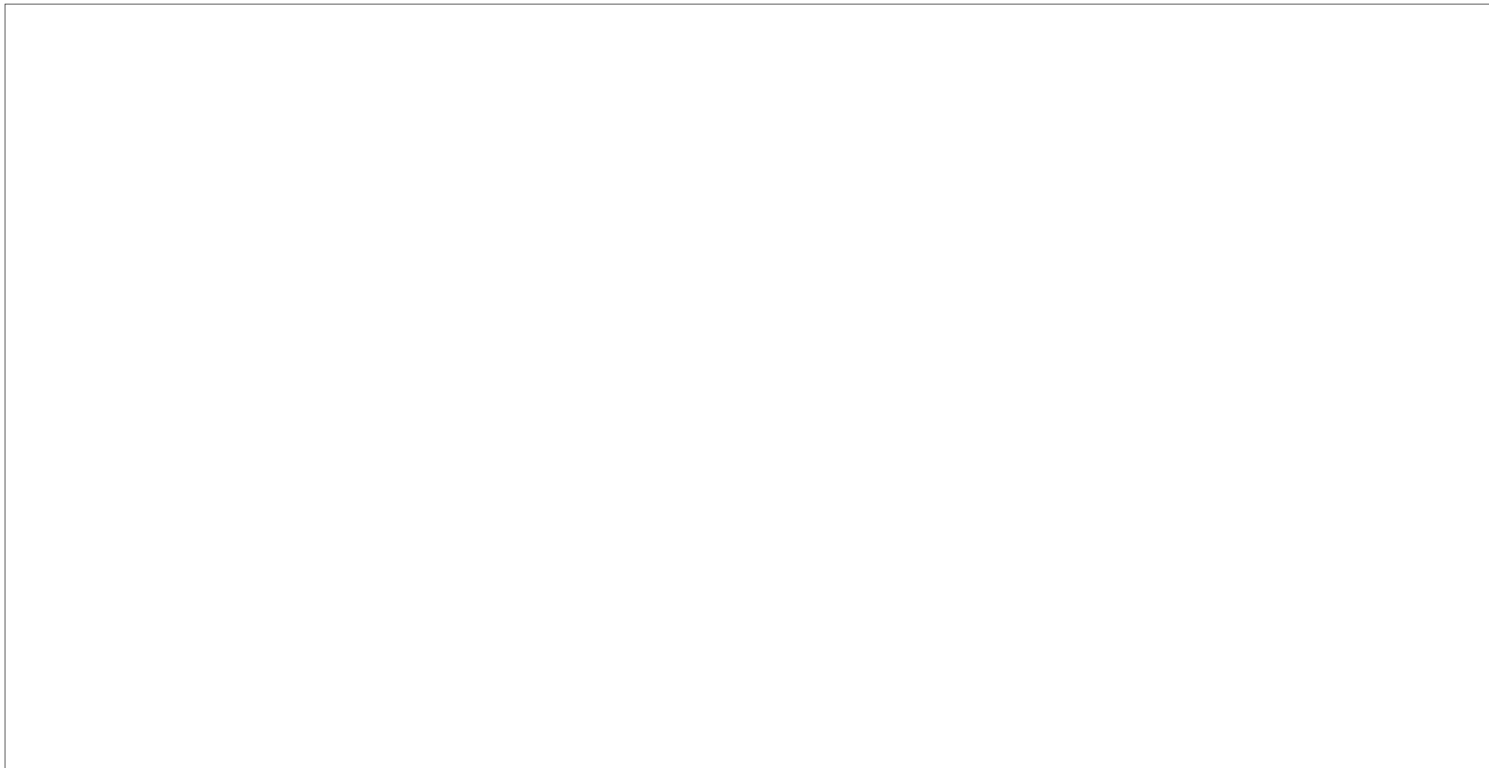


RELEASE IN PART  
B5

---

**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Thursday, September 22, 2011 1:24 PM  
**To:** H  
**Subject:** Press point on mepp



B5