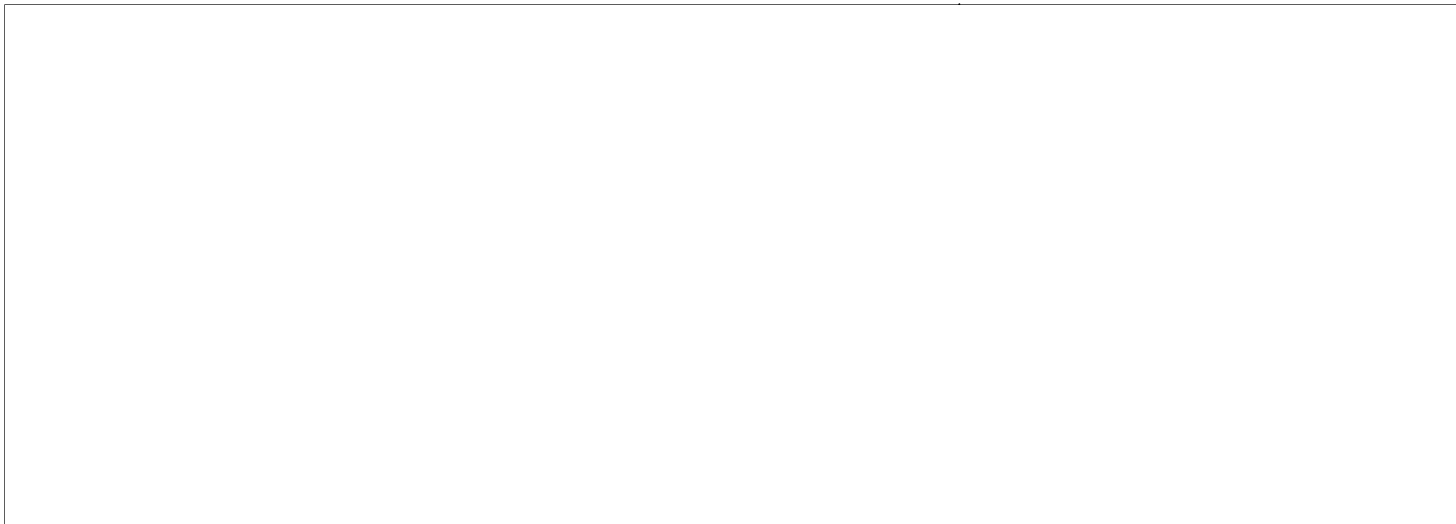


RELEASE IN  
PART B5

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**From:** Campbell, Kurt M <CampbellKM@state.gov>  
**Sent:** Wednesday, October 12, 2011 9:34 AM  
**To:** H; Mills, Cheryl D; Sullivan, Jacob J; Abedin, Huma  
**Subject:** Burma



B5