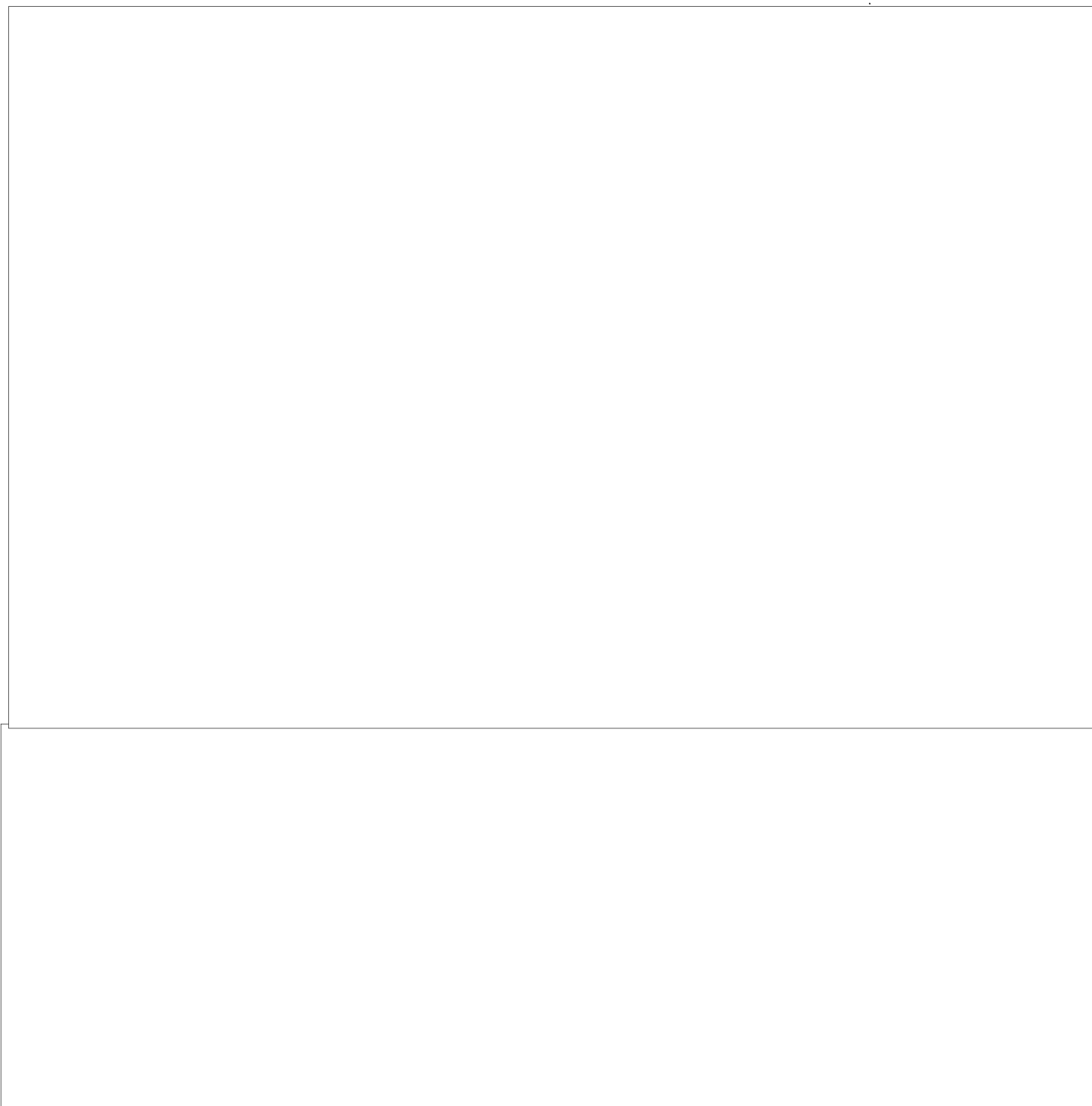


RELEASE IN PART  
B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Tuesday, August 9, 2011 7:41 PM  
**To:** H  
**Subject:** America speech/oped

See what you think of the below:



B5

