

RELEASE IN  
PART B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Saturday, February 26, 2011 6:30 PM  
**To:** H  
**Cc:** Abedin, Huma; Reines, Philippe I  
**Subject:** Tomorrow on plane

I recommend you make  points on the plane tomorrow:

B5