

RELEASE IN PART
1.4(B),B1,B5,1.4(D),B6

From: H <hrod17@clintonemail.com>
Sent: Sunday, May 2, 2010 10:42 PM
To: 'sullivanjj@state.gov'
Subject: Re: AU/Iran

Ok.

----- Original Message -----

From: Sullivan, Jacob J <SullivanJJ@state.gov>
To: H
Sent: Sun May 02 22:33:46 2010
Subject: Re: AU/Iran

[Redacted]

B5

On the speech, it might be 15 but not much more. Dan K-P has taken over drafting [Redacted]
[Redacted] He has been incorporating fine-tuning edits today. I will email you a draft shortly, which will be tweaked in the am. [Redacted] Unfortunately, there is no teleprompter at the UN.

B6

B5

On your book, I understand that Huma will bring it out in the morning.

Classified by DAS, A/GIS, DoS on 08/27/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D)
~ Declassify on: 05/02/2020

----- Original Message -----

From: H <HDR22@clintonemail.com>
To: Sullivan, Jacob J
Sent: Sun May 02 22:26:00 2010
Subject: Re: AU/Iran

[Redacted]

1.4(D)
B1

Also, I just saw on the schedule I was expected to speak for only 12 minutes. I think the speech as written is longer but I haven't seen the final draft. Is there a teleprompter?

I also don't yet have any briefing materials. Will I get them tonight or tomorrow morning?

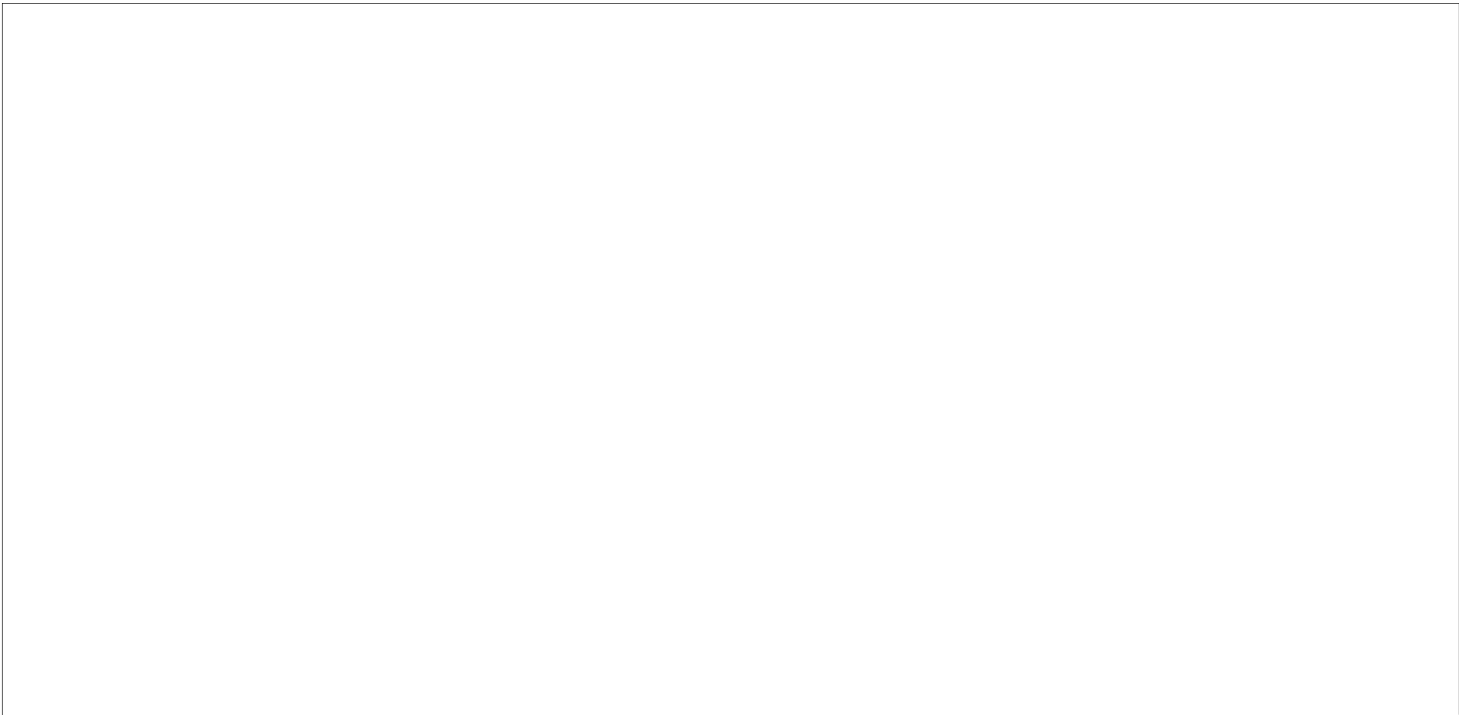
----- Original Message -----

From: Sullivan, Jacob J <SullivanJJ@state.gov>
To: H
Sent: Sun May 02 21:21:08 2010
Subject: AU/Iran

From Johnnie [Redacted]

1.4(B)
1.4(D)
B1

[Redacted]



Regards, Johnnie

1.4(B)
1.4(D)
B1