

RELEASE IN PART  
B1,1.4(B),1.4(D),B5,B6

**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Saturday, November 13, 2010 10:46 PM  
**To:** H  
**Subject:** Fw: Molho's Report

Classified by DAS, A/GIS, DoS on 11/30/2015 ~ Class: CONFIDENTIAL  
~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 11/12/2025

Here is the report. Dan will get up early and call and we'll take it from there.

B6

----- Original Message -----

**From:** Shapiro, Daniel B. [redacted]  
**To:** McDonough, Denis R. [redacted]; 'george' [redacted]  
[redacted] Hale, David M; Sullivan, Jacob J; Kumar, Prem G. [redacted]; Ross,  
Dennis B. [redacted]  
**Sent:** Sat Nov 13 22:37:01 2010  
**Subject:** Molho's Report

Read to the end.



1.4(B)  
1.4(D)  
B1

1.4(B)  
1.4(D)  
B1  
B5

Welcome other views.