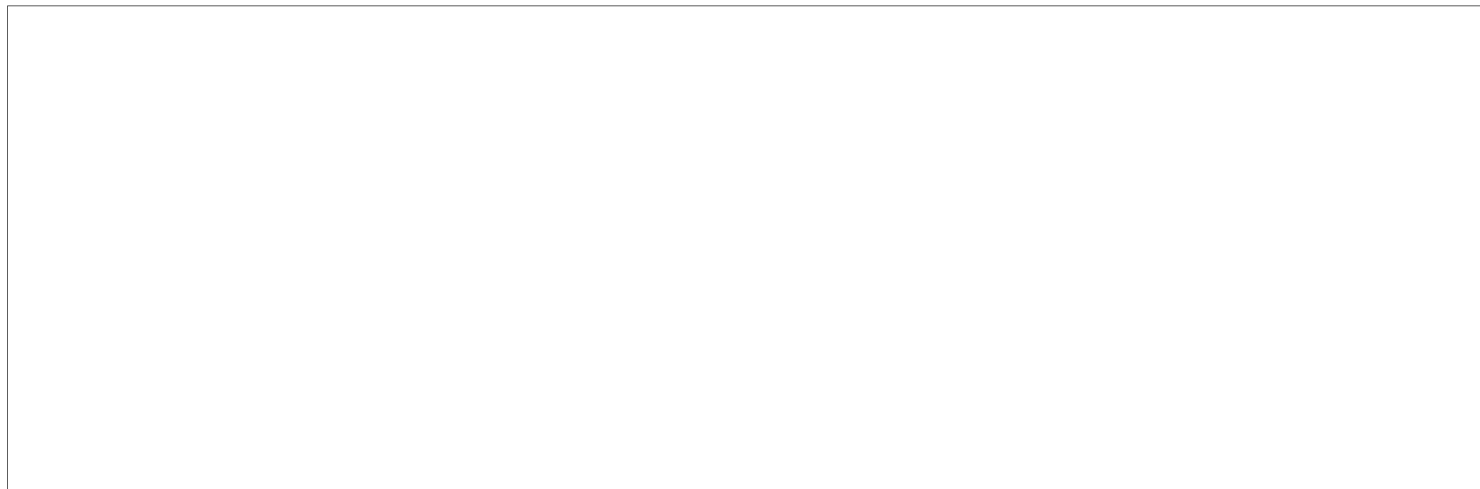


RELEASE IN PART  
B5

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**From:** Abedin, Huma <AbedinH@state.gov>  
**Sent:** Wednesday, March 3, 2010 8:08 PM  
**To:** H  
**Subject:** Berman points



B5