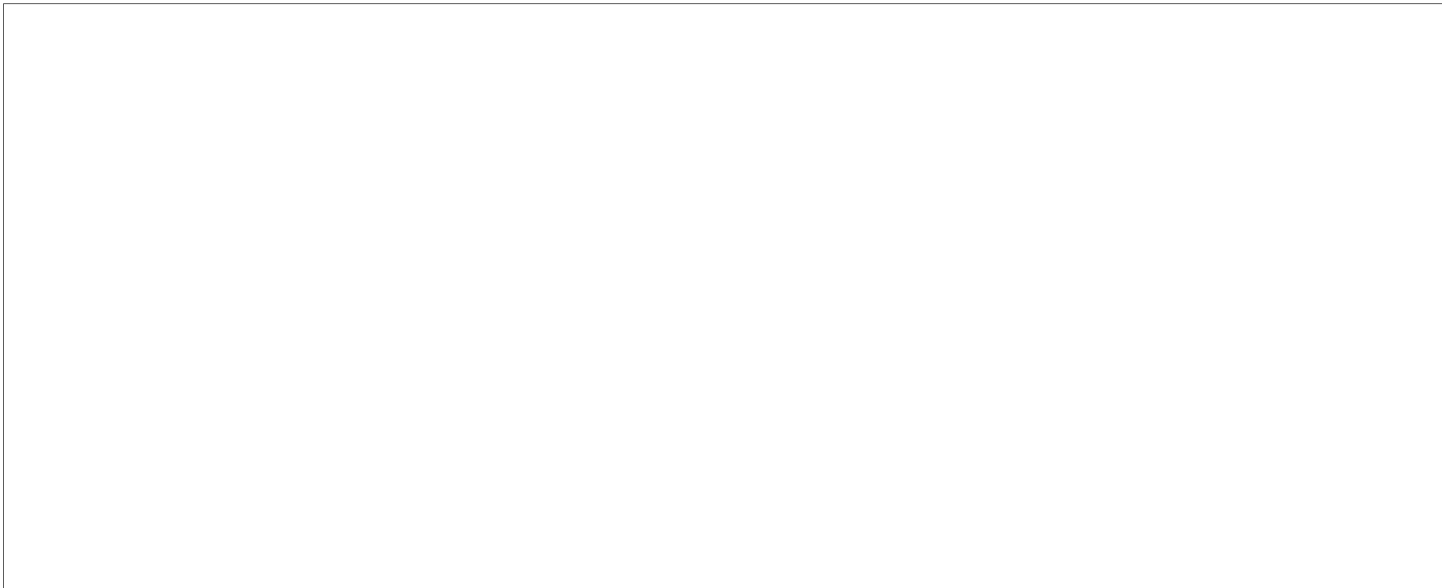


RELEASE IN PART  
B5

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Monday, September 28, 2009 9:17 AM  
**To:** H  
**Subject:** Re: Af-pak

The current state of play:



B5

We are now working on an expanded document that lays out the 8 or 10 key questions, an assessment of where things stand on each, and options for addressing them moving forward. This paper will be the basis for an internal State meeting with you, perhaps this weekend, [REDACTED]

That is the plan as things stand now. Happy to discuss further.

----- Original Message -----

**From:** H <HDR22@clintonemail.com>  
**To:** Sullivan, Jacob J  
**Sent:** Mon Sep 28 08:55:24 2009  
**Subject:** Af-pak

Have you made progress?