

RELEASE IN PART  
B6

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**From:** Mills, Cheryl D <MillsCD@state.gov>  
**Sent:** Friday, March 20, 2009 10:16 AM  
**To:** H  
**Subject:** FW: Johnnie Carson

FYI

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**From:** Samuelson, Heather F  
**Sent:** Friday, March 20, 2009 9:51 AM  
**To:** Mills, Cheryl D; Polt, Michael C  
**Cc:** Toiv, Nora F; Peña, Laura; Hardy, Sharon L; Bisdee, Sharon C; 'marlondmarshall' [redacted] Kennedy, Patrick F  
**Subject:** Johnnie Carson

B6

WH will announce Johnnie Carson today.

Nomination papers will be sent to the Hill on Monday.